The Right of Speech of Xi jinping’s In Governing Thought

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Abstract  
Since the 18th session of the National People’s Congress, Xi Jinping, as general secretary of the CPC central committee, based on the age to the forefront, conforming to the trend of The Times and answering questions of the era, to advance the theoretical innovation, to form a series of the new ideas, the new strategies, the new layout of In Governing Thought, these theoretical innovation on the basis of the focus on the reality, have the intrinsic logic system, the overall content, the history as a whole, the problem orientation, the people orientation, they are an organic integrity. The Right of Speech of the organic integrity not only reflected in its precise focus, accurate implement solutions, and precise evaluation on problems, but also in its strategic concentration and relay exploration spirit of solving the problem, these thoughts have both problem consciousness and the thought of strategic targets and strategic measures, they must have domestic voice and strong international voice, is the domestic influence and international voice’s unifies, is the combination of academic voice, political voice and public voice. Therefore, grasp the right of speech, strengthen the theory’s identity, take concrete actions to implement the Xi jinping’s in governing idea, to realize the great rejuvenation of the Chinese nation, has not only theoretical feasibility, but also power for action.

Keywords: Xi jinping in governing thought, the right of speech, spiritual essence
Xi Jinping in governing thought, is the latest theoretical achievements of Maxist Chinesization, is the nearest Maxist Chinesization’s classic literature for us, is the important way of thinking to solve the problem of having developed later, is the scientific theoretical guidance and action guide to guide us to realize the great rejuvenation of the Chinese nation, for these theoretical innovation on the basis of focusing on the new practice, we need to complete accurately overall grasp from the inner logic and spiritual substance, thus arming masses in theory, theoretical education in the whole party to realize the effective change from spirit to substance, to make the theory grasp the masses, theory must be thorough first, only thorough theory can seize the practice subject, and its voice is an important embodiment of the thoroughness of theory, its voice embodies in solving problems and in respond to the people's livelihood. And xi jinping in governing thought is talking about what is happening around us in the world, the practical problems and ideological questions that the cadre and the masses widely concern about, therefore it has the voice of grasping the masses, internalization in the mind, externalization in action, and then solidification in system.

I. In governing thought of Xi Jinping is theoretical thinking on the basis of focusing on the reality

The Chinese people by their own strenth has successfully solved the problems of the "beat" of the Chinese people and the problem of "hungry", after that, how to constantly sum up linking theory with practice, scientific, exoteric and flexyble Chinese characteristics, Chinese style, Chinese manner discourse system, which can interpret the Chinese practice and the Chinese road on the basis of learning from the achievements of human civilization, so as to solve the problem of "abuse" of the Chinese people, transform China's development advantage to discourse advantage, it has become a problem of reality we must face. Since the 18th session of the National People's Congress, xi jinping, as general secretary of the CPC central committee, on the basis of holding the pulse of The Times, based on the basic national conditions and adhering to the "the politics of public opinion", revolving around holding and developing the theme of the socialism with Chinese characteristics, has formed a "12345" in governing thought system. These discourse innovation on the basis of the focus on the reality(respectively from) the angle of future direction, target and tasks, the party gripper, strategic layout, development concept, on the new historical starting point this fundamental problems make new exploration and rational answer, these problems are that our future where to go and how to go to the future, deepen our cognition about communist rule, socialist construction rule, law of development of human society, embody a concentrated reflection of the new collective leadership’s governing idea and prescriptions, to deepen reform and opening up and provide a theoretical guidance and behavioral guideline with accelerating socialist modernization under the new historical conditions.

II. Xi Jinping in governing thought is a discourse system with intrinsic logic

Providing theoretical guidance and action guide for our practice, "12345" in governing discourse system including specificly: a dream, to realize the Chinese Dream of the great rejuvenation of the Chinese nation; Two One Hundred Years, to build a moderately prosperous society in all respects when the one hundredth anniversary of the founding of the communist party of China, to build a prosperous, democratic, civilized and harmonious modern socialist country when the one hundredth anniversary of the founding of new China; Three Stricts and Three Steadies, be strict in cultivating one's moral character, preventing abuse of power and

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disciplining oneself, be steady in planning matters, starting undertakings and conducting oneself; Four Comprehensives, the theory refers to "comprehensively" building a moderately prosperous society, deepening reform, governing the country according to law, and enforcing strict party discipline. The Five Development Concepts, innovation, harmonious and green, open, sharing development concept. These new goals, new ideas, new thoughts, new layout, and new measures is a inner discourse system of organic connection.

This valid discourse system accommodates ancient and modern, connects China with the West, it is the inheritance and development of Marxism-Leninism, Mao Zedong Thought and Theoretical System of Socialism with Chinese Characteristics, and it has the massive theory origin. It is the product of the practice of Chinese road, has a solid basis in reality, it is insistance and application of the basic principle of dialectical materialism and historical materialism, and it has scientific philosophical foundation. Holding the great banner of socialism with Chinese characteristics, it has a distinct political stand, is in the new era for us to the new exploration and answer to insist on what kind of marxism and how to adhere to marxism, to build what kind of socialism and how to build the Socialism, to build what kind of party and how to build the party, to realize what kind of development and how to realize the development. It has the profound problematic consciousness, is an effective response for people to expect a better life, has a solid basis of public opinion, is an organic integrity including "Chinese Dream", "Two One Hundred Years", "Three Steadies", "Four Comprehensives", and "The Five Development Concepts", they have a solid support of the concept, through these essential requirement of prosperity, democracy, civility, harmony, freedom, equality, justice, the rule of law, patriotism, dedication, integrity, and friendship, it has a definite value guidance. The discourse system of governing with the support of theoretical origin and practical basis, philosophical foundation, problematic consciousness, political stand, the public opinion foundation, it will be bound to have the voice with persuading people through reasoning, touching people by using emotion.

From the perspective of the goal of governing, the Chinese Dream, as a voice with historical implication, realistic pertinence, perspectiveness of the future, not only has the stipulation of the connotation of " achieving national prosperity, national rejuvenation and people's happiness", but also has the realistic stipulation of sticking to the road of China, carrying forward the spirit of China, concentrating the power of China", but also has the win-win value of bring benefits to both the Chinese people and the world's people. The Chinese Dream, as one of facing world and the public discourse system, not only build the people's consensus internally, but also has the function of showing China to the world externally, its voice is to make their creative answer to the question of what kind of ideal China set up and how to realize the ideal, and realize what kind of goals and how to realize these goals in the way the people can understand and accept.

From the perspective of measures of improving the governing level and capacity, "Three Steadies", as the expanding and deepening of mass line education practice, the beneficial attempt of the normalization of building party from the ideological basis and the strategic focus of enforcing strict party discipline in all respects, is the new achievements of Marxism party building thought. For such an organic whole with a continuity, inherence logicality and practical operability, we need to truely understand in the true learning, to truly believe in the true understanding, and to truely use in the true understanding. It's voice is to reflect in the fact of its focus on the Communist Party of China, when they are faced with the fact of "The Four-Way Test " and "The Four Kind of Danger", and undertakeing the mission of achieving the goal of "Two One Hundred Years", and it has a strong problem consciousness and goal orientation, it is essential
requirement on the basis of focusing on the reality. It is helpful for our party to improve the leading and ruling level, to strengthen the party's ability to resist risk and anti-corruption. Its voice lies in not only its main keynote, but also its key points, and it is the unity of the means and purpose, it reflects from cultivate one's morality, to discipline oneself, and then to exercise the power of government, practically seek the inner cohesion of practical results and honesty, and it highlights conduct oneself is superior to doing things, people who live in glass houses should not throw stones. It is the combination and unity of saying and doing, knowing and practicing.

From the perspective of the new strategy of governing principle politics, "Four Comprehensives" as a new strategy, is the innovative words in the practice of sticking to and developing Socialism with Chinese Characteristics to achieve the right of speech, its voice is not abstract, but concrete and historical. This concrete and historical voice reflects on their throughout the first factor of "comprehensive", embodies in its orientation and qualification of "strategic layout, its basic requirements of the "Coordinated Advance ", its final destination to "Improve People's Well-being". The reason "Four Comprehensives" has the vitality, appeal and creativity because its lovely ideal based on credible reality, to combine the national conditions with looking around the world, to combine the trend of The Times with the popular sentiment organicly, to embody the organic unification of seeking truth from facts and people-oriented, thus it has the characteristics of the grasping the people's essence through theory.

From the perspective of the new idea of governing, the "Big Five" development concepts, as a new idea of our party governing principle politics, its voice is reflected in its contribution to the development ideas of Chinese wisdom, is the unity of human oriented and human effort. This humanity guidance, is reflected in its focus on the person's survival and development, based on the actual needs of people, think what the people think about, be anxious about what the people are anxious about ,be worry about what the people are worry about, regarding the fundamental interests of the people as the starting point and goals. At the same time, the human-oriented development concept also need human efforts. The so-called human efforts, that is, the "The Big Five Development Concepts "will not take it for granted, naturally walk in the front of the people, but need people in combination with the actual needs to comprehensively, historically, and connectedly grasp the development idea, to create conditions in practice through the Five Development Concepts to guide their own actions, namely the Five Development Concepts is to experience personally the sense of gain and happiness , we need to practice and make the Five Development Concept specific, practical, so true to life.

From the perspective of legitimacy source of the main body governing principle politics, the Chinese communist party of China, as the core of leadership of the cause of Socialism With Chinese Characteristics we stick to and develop, as the practical subject of coordinating advance "The Four Comprehensives" strategic layout, carrying out the "The Five Development Concepts", and realizing the Chinese Dream of the great rejuvenation of the Chinese nation , its legitimacy in power is based on people oriention on the basis of the trend of The Times. As an important source of legitimacy of the Communist Party of China, "People Orientation" is not abstract, but rather have an organic unity of the diversity of comprehensive regulation, it is the organic unity of anti-corruption’s affording general satisfaction and wining the hearts of the people in promoting their livelihood ,which greatly based on the trend of The Times; it is the organic unity of the ministerial willingness and ability of the Communist Party of China to serve the people; it is the organic unity of theoretical identification and personal practice. The process of the Communist Party of China gaining
people's respect and support by serving the people, it is a process of turning the people's yearning for a better life into their own goals.

III. The discourse power of Xi Jinping's thought of governing the country

The discourse power of Xi Jinping's thought of governing the country, is that it not only points out where we will be in the future, but also how to better step into the future, for that we put forward the feasible and powerful measures. These complete sets of equipment contain the target and measures, build on the basis of the international and domestic situation’s organic unity, on the basis of the overall consideration and the trend of The Times and people oriented’s organic combination, on the basis of the human oriented and the human effort’s organic unity, on the basis of the dynamic mechanism and balance mechanism’s organic unity, on the basis of the theoretical innovation and the theory arm’s organic unity, on the basis of the theoretical innovation and practical invovation’s organic combination, it is a realistic grasp of the inherent mechanism of governing the country, it truly reflects the ideological line of seeking truth and the people-oriented position’s the organic unity, it truly reflects line of cognition and working methods that doing everything for the masses, relying on them in every task, carrying out the principle of "from the masses, to the masses". It interprets "do a good job in China, the key in the party", giving full play to the advantages of good leadership by the party, we must comprehensively strengthen Party discipline and practice " Three Stricts and Three Steadies ", we should realize to practice the purpose of "Three Stricts and Three Steadies" is in order to better give play to concentrate power to accomplish large undertakings, do good things, do great things, do things is to stick to and develop socialism with Chinese characteristics, and coordinated push strategic layout of "The Four Comprehensives", is the practice of "The Five Development Concepts" and in the process of the realization of the Chinese dream ,the party should fulfill the truth of "serving the people wholeheartedly ". Revealing the leadership of the party, the people's support and do a good job in China's internal relations and interactive mechanism.

Xi jinping’s governing thought not only has strict logic system, point to the future strategic targets and strategic measures, more important is its governing embodies the power of spirit, the spiritual strength, is that it’s target does not shake, one by one, stick to a strategy concentration of blueprint, through its governing power’s ideology is always accurate, it embodies in the precise focus, accurate docking, precise landing, accurate policy implement, accurate evaluation, accurate power, is an extension of the truth, it pursuits a kind of serious spirit. It embodies the Mao Zedong once said: "the world is afraid of" serious", the communist party most speaks 'serious'." Accurate power, [1] is exactly make perfection more perfect, is the spirit of the craftsman. The strength also means that it is the embodiment of the long march spirit, is the team spirit, overcome difficulty, stick to it, it is a spirit that don't give up to reach the goal , is the persistent, also reflects the spirit of play, responsible spirit, the spirit of seeking truth from facts, people-oriented spirit, it is a spirit that it is responsible for the history, responsible to the nationality, responsible to the country, responsible to the people, this is to keep the political concentration, strengthen strategic concentration, insist on the relay exploration, accurate power’s spirit, that’s to say, don't forget the beginner's mind for the people , move on to descend again , the spirit is its governing power.

Xi jinping’s governing power lies in its precise focusing on development, since that, Simultaneous the deficiency and instability problems existing in social development existing, since focus on development,
simultaneous overall actives and individual confuses' problems existing, simultaneous pick up the chopsticks to eat meat and put down the chopsticks' criticisms' problems existing, simultaneous prosperous and scolded problems existing, simultaneous achievements and development way is not scientific and nonpersistent problems existing, for these solutions, we insist on the inheritance and innovation are unified, the coordination of pertinence and systematicness, the combination of the practicality and efficiency, based on these, we put forward not only to the control, but also have higher pursuit, is to good governance, not only development, but also sustainable development, comprehensive development, overall development, not only to satisfy people's reasonable needs, and but also awaken people's passion and enthusiasm to struggle for broad ideal and the long-term goal, not only to lead the people, guide the people, but also on the basis of guiding the people to serve the people, care the people, we should not only adhere to the mass viewpoint, but also practice the mass line, the discourse power of all Xi Jinping's thought of governing the country, not only to seize the key a few things to do a good job in China, but also hold the key a few things to guide the the work method and principled stance of vast majority, it has the specific path that led by the superior subordinate, a few key drives the vast majority, therefore, it can enhance troop morale, unity's appeal, charisma, guiding force and execution.

Conclusion

The greatest contribution of China to the world is to do our own work well, the specific meaning of doing a good job in China, not only with so little arable land to feed so many people, to solve the problem that the billion or more Chinese to eat, but also based on the realization of a well-off society, we are working hard to build a well-off society in an all-round way, the survival and development's important contributors are all in the internal digestion contradiction, no transfer into external contradiction. The reason the achievements and the way of getting these achievements are occurring because we implement the socialist system, the leading our cause is the Chinese Communist Party. Concentrate power to accomplish large undertakings, it is a major advantage of the socialist system. The Communist Party of China is the key to do a good job in China. We should play well the advantage of the socialist system to concentrate power to accomplish large undertakings, we must strengthen the construction of the party. The key to strengthen party building, is to make Marxism's chinization, modernization and popularization. To use the Marxism in practice, we must transform theory into the method, transform theory into virtue, transform theory to system. Only transform theory into the method, virtue and system, it make the communist party of China will not only do things, but also will conduct themselves, more important is that they will continue to work and conduct themselves. Therefore, Xi jinping’s governing thought is that it contains the basic principle of Marxism, the basic principle of the socialism, is the persistence and development of the Socialism With Chinese Characteristics, is to insist on and strengthen the leadership of the party’s the organic combination. that is to insist on the progress with The Times, the combination with national conditions, the same destiny with the people, thus it has vitality, charisma, and creativity. With arm the whole party, educate the people, thus in the people's practical activity it gradually put the ideal into reality.
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[Author's brief introduction]

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